

THE IDEOLOGICAL LEGACY OF ALISHER NAVOI IN THE WORK OF GAFUR GULYAM: THE VIEW OF FUTURE LAWYERS.

Tashkent state university students meant that as we read I want my period, depends on the interaction of law and literature, and always fill the directions that come with each one. This topic is also in the university G'afur G'ulom life and creativity in the study of great interest. Many of the students not to be stependiant each only notable, but also as future lawyers G'afur G'ulom worksto read, the analysis offers. G'afur g'ulom has found its reflection in the game because of individual rights and freedoms. E'tibor a roofohuman tolet parvar, values, honesty, hard-working man who received ea rich in facets of values suitable to the creation he has created. These values, while also during the period of the awakening of the east temupiyilar and thinkers of the period, later scientists, even in praise of the works of the judge come out. In particular, Farobi, Beruni, Rudakiy, navoi and Babur also look aki I find their ideas. Therefore, G'afur G'ulom creativity of the scientists of the previous century, and should be learned from himself. Especially, alisher navoi very interested in learning the "Hamsa" sidir. I learned creativity in the interest of our favorite nva shor see source, navoi called the "east of the sun shining heaven nazmi two", "navoi and zamonamiz", "musallam names", "the journey of the throne", "the great master" as the scientific article, "farhad and shirin", February nasriy statement with "night morning", "present" of the poem the summerit's gan. The lawyers also his article in which scientists about this Bekzod Narimonov.

Thus, "Farhad and Shirin" of the modern English poems to turnrespect to gan is a picture of the poet himself.

G'afur G'ulom the creation of the Navoi tomnlama trying to learn every, Navoi's "Night morning" g'azal the option they will show it as an example to many scientists.

Navoi:

Visol his oni firoq from morning to night,with

This is the night, with no likelihood nav'dahrda morning. The quote

G'afur G'ulom night of love on the basis of the contrary of the morning with "qarog'i" and the sweetheart of "identities" of love, "the midday" and the sweetheart of "identities" of love, the "dark months" and sweetheart of "hilol"the analysis as I have tried to.

As a logical continuation of his G'afur G'ulom in 1948 he wrote "Present" of the poem navoi called the entire human child, the humane and extraordinary talent singer as described in this ownorgan of the highlights.

Flood, tornado in yakkayu alone

Monolit, granite monument,pride

Termurbek state, and during the last

Jump meeting about living in china, did not obey shuur —

Daraxshon o'kirib towards the stars have

Neck chain and the soul, the release of lion.

The mercy of human love-la vafo,
erk and ulug'Alisher a symbol of happiness.

When I started to read this quote 1460 year sat life with the difficulty of navoi and remembered I read.

In the country at this time a well-known poet alisher navoi to the rest of abu said, followed hirotga is sent out from. The poet will be forced to go to samarkand. Alisher navoi, samarkand until the spring of the year from the year 1465 1469 livedid, read articles Fazlulloh Abu Lays, various is the further enhancement of knowledge in the sciencesit's said. Alisher navoi in different conditions during the entire lifetime of living, dedicated to humanity the different works he wrote, if the life of the poet's meaning is reflected. The multifaceted creative life so hard navoi itself left a sample of victories in those feelings "as proud as granite monument" deb is described. Today also but alisher navoi turkey to the world of "Shams ul-nation" — folks e'zoz language that gets sun. Lifting his entire life the status of the turkic language turkic strengthen the basis of statehood to find truth and justice in the society criteria decision not to conduct, to praise insoniyliuni dedicatedaliger b also wrote navoi works, mers g'afur g'ulom its wide spread also by the younger generation to the public in recognition ofand attention and deserve respect. full worthy and rightly so. While we, as future lawyers G'afur G'ulom creativityto study also, alisher navoi is also the study of the works also debt, our also prescribed that I know. Because of this poet teaches the true essence of our age to understand the events of today. For example, alisher navoi's " Odamiy ersang, if a man

Oni people no sorrow sorrow"like , of opportunities, of the old adage serves to the spiritual development of humanity and society. Them learning to read, in a complex intersection of life and efficient use any of mazmunmohiyatdan they lose the case or mature humility of the man shows that have moral qualities.

But this much profit erur yourself". Also, a huge navoi work - "Khamsa"'s in essence, the program which is opened "surprise ul-Abror" maqoloti early February this byte starts with this: anyone in the world erur human ones, Bilki, erur awarded anga faith. Byte man that's to name just a believer of the people be can. Faith is the concept of when Rhodes was, while a huge sense of incarnation as, to him, able to be for this world in thousands of trials within live must. Conclusion as I say that, of all mankind the fullness of knowledge and in the cemeterys, bug for our country in science-educational issues, teachers labor and

them to appreciate the serious attention being paid in a period, Alisher Navoi, G'afur G'ulom creation's valuable opportunities, example and sample spiritual foundation toe'ib serves.