

THE EFFECT OF TECHNOGENIC CIVILIZATION ON THE FUTURE OF HUMANITY

Ochilov Jamshid Abdurashidovich

*Regional branch of the Center of Qualification under the International Islamic
Academy of Uzbekistan Samarkand region, PhD in phylosophy*

Resume

On the following article is investigated the objectives of condition and subjective factors in humanization of positive results of globalization of technogen civilization in the context the concept of new and analyzed theoretical-methodological education, practical direction and changes of paradigms of this process. The impact of the globalization of man-made civilization on society is the international position and status of any national state, its interest in social, economic, political, cultural cooperation with the world community, the preservation of historically formed national man-made civilization traditions and heritage, objective conditions and subjective factors that creatively develop the experiences of the peoples of the world, it is shown that maturity depends on the democratic character of the management system of national states, which is an important subject of the globalization of man-made civilization.

Key words: *technogen civilization, globalization of technogen civilization, humanization, new humanism, paradigms of technogen civilization, humanitarian value, technological determinism, determinizing factor, globalization of civilization, effective globalization, anomaly globalization.*

In the current period, the scope of global problems is expanding, and the consequences are becoming more acute, it is necessary to revise the theoretical views about civilization in general, and man-made civilization in particular. Accordingly, knowing the laws of formation and development of man-made civilization, historical stages, changes in paradigms and drawing reasonable conclusions from them requires complex and systematic use of modern scientific methods.

By the 21st century, humanity has risen to the stage of self-awareness at the social level. Humanity began to deeply understand the consequences of the environmental destruction caused by human hands and intelligence. People began to realize that he was bringing himself to the brink of destruction with own hands, not only at the level of individual consciousness, but also at the level of social consciousness. The fact that a representative of a human individual began to change his gender, and the individual who really intended to change his identity, the surgeon who changed his gender using medical technology, was primarily interested in the income from this operation, and the sequence of chaotic processes

that may occur in society in the future, the possibility of moral degradation, He did not realize that there could be people who are not disgusted by any crimes. 1

Currently, the processes of integration, globalization, universalization, and intensification that are taking place in the world in the social, economic, political, and spiritual spheres are creating objective conditions for changing the value goals and, one might say, the destiny of the entire humanity in one direction or another. Humanity's desire to satisfy its ever-growing economic needs, to strengthen its political position, and to change its way of life has led to the expansion of the scope and space of social activities. 2.

The history of civilizations shows that the process of globalization is in conflict with each other in these directions (not taking into account some special cases), ultimately, the first priority. After all, the priority of the first has always played a decisive role in the development of society: goodness and evil, creativity and destruction, good and evil, progress and regression, and other antipodes, that is, reason is placed above emotions.

In addition to these, the level of man-made development is the main criterion, even on the basis of geographically, conventionally dividing the global civilization into "West" and "East". In general, in the present conditions, where the process of globalization is the basis for the formation of relatively universal norms, it is necessary to assess the tension of conflicts between the "civilized worlds" in the form of its deficiency and imperfection. That is, conflicting needs, interests and trends are causing "clash of civilizations" and conflicts of values. 3.

From this point of view, it is important for some scientists to differentiate between the positive and negative consequences of man-made civilization globalization, the spiritual and moral norms and traditions formed during the historical development of humanity, the way of life and thinking of peoples - creating an anomalous globalization and the system of providing the basics of their life - effective globalization processes. is methodologically important. 4 After all, anomalous globalization has nothing in common with man-made civilization, but should be recognized as a sign that society is not civilized in socio-economic and other spheres of life.

Also, the assessment of man-made civilization from the point of view of effective globalization is relative and conditional, since its criteria of "efficiency" change dynamically and require a differentiated individual approach, taking into account the characteristics of social space and historical time.

In the current period, the globalization of man-made civilization: firstly, it is a method and means of organizing the life and way of thinking of the whole humanity on the basis of technological culture; secondly, the integration of

1 Тураев Б.О. ва бошқ. "Синергетика: моҳияти, қонуниятлари ва амалиётда номоён бўлиши". – Тошкент: "Наврўз" нашриёти, 2017.-Б.303;

2 Мамашокиров С. Ваҳимами ёки ҳақиқат. –Тошкент: Иқтисод-молия, 2012. – 232 бет.

3 Аксюмов Б.В. «Столкновение цивилизаций» как конфликт между традиционностью и современностью. // «Идентичность и диалог культур в эпоху глобализации». Материалы Международной научно-практической конференции. Бишкек, 2007. С. 9-10.

4 Кузнецов В. Геокультура. Основы геокультурной динамики безопасности в мире XXIвек: культура сеть. –М.: Книга и Бизнес, 2003. – С. 416. (–632 с).

national man-made civilization into the global process requires the unity of objective conditions and subjective factors; thirdly, man-made civilization affects the process of globalization in society as a determining factor for adequate socio-political relations; fourthly, it is necessary to look at the positive impact of man-made civilization on the spheres of human social activity, in the form of its universal regulatory function and real possibility; fifthly, the system of global problems that have arisen at the current stage of human history can be eliminated and prevented by rational organization and management of man-made civilization.

The integrative relations of the countries, peoples and nations of the world in the field of man-made civilization is a complex and conflicting process. That is, the struggle of traditions and innovations in the process of the "clash of civilizations", in the way of life of society: on the one hand - striving for modernism, on the other hand - striving for traditionalism - is an important feature that constitutes the objective content of the phenomenon of globalization. 5

In fact, the process of globalization, which determines the results of the opposing trends of man-made civilization, "aspiration to the center" and "avoidance from the center", putting the formation of a common civilized global space for humanity on the agenda, opposing thoughts and ideas are being put forward. In other words, in order to ensure the global moral and sustainable development, there is an alternative of doctrines in the issues of maintaining the individual identity of national civilizations and creative development, as well as creating a space that integrates universal values and ensuring stability in its integrated system.

According to the conclusions of international influential organizations, it is necessary to make humanitarian decisions and develop new norms at the global level. Because the general rules and principles of human behavior were formed and developed in concrete historical conditions. However, the time demands the creation of universal human values that correspond to the spectrum of different national cultures and ideologies in the ever-shrinking world. 6.

Therefore, alternative ideas, theoretical views, proposed projects about "integrated spirituality", "civilized humanism", "universal democracy" are the result of approaches to the globalization of civilizations based on certain interests, and are still the cause of sharp debates. As a result, the reality of the present time and the development of humanity's way of thinking on a planetary scale, determine the conceptual-theoretical foundations, "contours" of practical activity, relatively perfect constructive-rational methods of eliminating the negative consequences of global civilization.

Within these views, ideas about the formation of global spirituality of man-made civilization based on universal principles are gaining priority. In particular, it is no coincidence that much attention is paid to the issues of harmonizing Western pragmatism and Eastern irrational spiritual and moral values, humanizing the

5 Юлдашева Ф. Методологические проблемы исследования процесса глобализации // Ижтимоий фикр. Инсон ҳуқуқлари. 2008. № 2. С. 73.

6 Сохранит ли человечество человечность? Доклад Независимой комиссии ООН по международным гуманитарным вопросам. – М., Междунар. отношения, 1989. – С. 21.

results of civilization. But now, in the world where the development of science, technology, intellectual potential, the level of information of the society has increased, the communication and "infrastructure" of socio-political relations have increased, it is an extraordinary parodic phenomenon to talk about the crisis of civilization. Because there are clearly visible gaps between the spiritual paradigms and ideological postulates of civilizations and human adaptation possibilities to the globalizing processes.

As a result, human dehumanization, marginalization of the individual is taking place. Increasing crime among young people, drug addiction, nihilistic attitude to historical heritage, immoral actions, escalation of "mass culture", new social "infections", "viruses" are spreading. In such conditions, the state, which is an important element of the political structure, needs to create adequate legal mechanisms and technical-technological bases to eliminate deviant behavior and conservative stereotypes in the minds of society members for the prevention of "social epidemics". Especially, An objective assessment of the consequences of the globalization of man-made civilization should be reflected in public opinion, which is considered the "fifth power" in the system of institutions of social control.

Based on this methodological principle, the globalization of man-made civilization determines the main development trends of the integration of international relations (regardless of the spheres) and their positive or negative results, particular: the first is the globalization of man-made civilization is the universalization of the social, economic, political, cultural relations of different countries and nations of the world, is forming its principles, legal bases, moral and ethical norms, political mechanisms; the second - the functional "division of labor" in the structure of the global institutional system of organization, management and control of international relations is becoming differentiated and the scope of communication is expanding; thirdly, the process of realizing the priority of universal humanistic and democratic values in the development of science, technology, and intellectual potential of nations in line with the globalization of man-made civilizations and striving for them is increasing.

The general goal of these trends is to strengthen cooperation in the fields of international and interstate science and technology, technology, culture, and information exchange, taking into account national interests in building a democratic-legal state and civil society, arising from the historical mental characteristics of each nation (regardless of any external influences). and development: firstly, man-made civilization is based on the general principles of globalization of social relations in various spheres, which increases their "positivity coefficient"; secondly, the organization and management of the spectrum of international relations in accordance with the conditions of the globalization of man-made civilization depends on the development of the organizational foundations - the institutional system, which makes their consequences positive; thirdly, the current trend of globalization of man-made civilization requires adherence to the principles of "division of functions" and mutual consensus-compromise and tolerance in international relations; fourthly, strengthening the objective conditions of the globalization of man-made

civilization, the system of subjective factors, is inextricably linked with the globalization of other areas; fifth, the globalization of man-made civilization has internal contradictions and can cause not only the integration and universalization of national values, but also their national identification, unification, and differentiation.

In general terms, the directions and possibilities of the globalization of man-made civilization on society: firstly, the international position and status of any national state in the globalization of man-made civilization, its interest in social, economic, political, cultural cooperation with the world community; secondly, to preserve the traditions and heritage of the historically formed national man-made civilization, to the maturation of objective conditions and subjective factors that creatively develop the experiences of the peoples of the world; thirdly, on the basis of understanding the objective nature, necessity, and possibilities of the globalization of man-made civilization, to determine the tasks of forecasting its trend; fourth, to create constructive methods and rational means of harmonizing the integration of universal and national values with the interests of global man-made civilization; fifthly, the governance system of nation-states, which is an important subject of the globalization of man-made civilization, depends on the democratic character. Especially, the end of the ideologically polar opposite world should, theoretically, be the basis for the organization of universal human civilization and international cooperation in eliminating its negative consequences.

"There is danger that man-made societies will turn to technocratic rule and trample the humanitarian ideals of living people. In such conditions, human interests can only be saved by a sense of loyalty to national values." 7 It is relatively "cheap" and convenient to use the necessary political, ideological and ideological preventive measures to prevent it, rather than to eliminate the negative consequences of civilization of any direction. The main issue here is to understand that the escalation of the negative consequences of man-made civilization will go beyond the national and territorial boundaries and acquire a global character. Because in the current period, the trend of integration and universalization of social, economic, political, and cultural relations makes the belonging of people to a certain nation, demographic stratum, religious confession, geographical space conditional and relative. If humanity unites as a single force in the pursuit of noble goals, no evil forces can defeat them. So, the future of humanity and our civilization depends on our unity towards good goals and our spiritual alertness. How to direct our future is in our hands. 8

In conclusion, firstly, it is important to ensure the harmony of legal foundations, moral and ethical norms, political mechanisms, objective conditions and subjective factors of the global man-made civilization, to prevent its negative consequences; secondly, the transformation of the positive results of the man-made civilization, the prevention of the escalation of the negative consequences depends

7 Тураев Б.О. ва бошқ. "Синергетика-2: назария ва амалиёт". – Тошкент: "Fan ziyosi" нашриёти, 2022.-Б.5;

8 Тураев Б.О. "Инсон, унинг эътиқоди, жамият, Коинот: тараққиёт муаммолари ва ҳозирги замон" мавзусидаги Республика илмий-амалий анжуман материаллари, 2020 йил 12 март // Самарқанд-Тошкент, 2020. -Б.339;

on the democratization of the state administration, the creation of the foundations of civil society and the increase of the socio-political activity of the individual.

The list of literatures:

1. Тураев Б.О. ва бошқ. “Синергетика: моҳияти, қонуниятлари ва амалиётда номоён бўлиши”. – Тошкент: “Наврўз” нашриёти, 2017. 360 б.
2. Мамашокиров С. Ваҳимами ёки ҳақиқат. – Тошкент: Иқтисод-молия, 2012. – 232 бет.
3. Аксюмов Б.В. «Столкновение цивилизаций» как конфликт между традиционностью и современностью. // «Идентичность и диалог культур в эпоху глобализации». Материалы Международной научно-практической конференции. Бишкек, 2007. С. 9-10.
4. Кузнецов В. Геокультура. Основы геокультурной динамики безопасности в мире XXIвек: культура сеть. – М.: Книга и Бизнес, 2003. – С. 416. (–632 с).
5. Юлдашева Ф. Методологические проблемы исследования процесса глобализации // Ижтимоий фикр. Инсон ҳуқуқлари. 2008. № 2. С. 73.
6. Сохранит ли человечество человечность? Доклад Независимой комиссии ООН по международным гуманитарным вопросам. – М., Междунар. отношения, 1989.– С. 21.
7. Тураев Б.О. ва бошқ. “Синергетика-2: назария ва амалиёт”. - Тошкент: “Fan ziyosi” нашриёти, 2022. 404 б.
8. Тураев Б.О. “Инсон, унинг эътиқоди, жамият, Коинот: тараққиёт муаммолари ва ҳозирги замон” мавзуйдаги Республика илмий-амалий анжуман материаллари, 2020 йил 12 март //Самарқанд-Тошкент, 2020. 450 б.
9. Джуракулов Х.А. Роль экологического правового сознания в развитии международных эколого-политических отношений // Актуальные проблемы гуманитарных и естественных наук. –Волгоград, 2017. –№ 7-1, ст. 23-26.
10. Djurakulov X.A. Criteria for assessing the ecological and legal consciousness of the individual in the development of modern ecotourism // In an Multidisciplinary «International Conference on Advance Research in Humanities Sciences and Education», published with Conferencea

- International Database, hosted online from New York. –USA, 2022. –P. 255-262.
11. Djurakulov X.A. Ecotourism organizations intelligence and management mechanism // TJE - Tematics journal of Social Sciences. Vol-8-Issue-3. – India, 2022. P. 21-27. (№23; SJIF: 4.332. №39; IFS: 7.433. №43; UIF: 7.528).
 12. Джуракулов Х.А. Необходимость согласования социальных и политических методов и средств в формировании экологического правосознания // ISJ Theoretical & Applied Science. - Philadelphia, USA, 2020. –№ 01 (81). – P. 262-265. (№2; JIF:1,5. №23; SJIF: 5.091).
 13. Djurakulov X.A. Increasing personal ecological culture the constructive significance of the rule of law // Solid State Technology. Volume: 63 Issue: 6. –USA, 2020. - P. 120-124. (№3; Scopus: Q.3).